

**MOTION**

I HEREBY MOVE that, relative to the second round of Corridors and Complete Streets Reconstruction / Vision Zero Program projects, Council ADOPT the recommendations contained in the Energy, Climate Change, and Environmental Justice Committee report dated September 17, 2019.

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

October 2, 2019

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